



The City of Seattle

Landmarks Preservation Board

Mailing Address: PO Box 94649 Seattle WA 98124-4649
Street Address: 700 5th Ave Suite 1700

LPB 632/09

COLUMBIA CITY REVIEW COMMITTEE MEETING AGENDA

NOTE: Revision of meeting date and location for 2010 Committee meetings below.

Date: **Tuesday, January 5, 2010**
Time: **4:00 PM**
Place: **Rainier Valley Cultural Center**
3515 S. Alaska St. – lower level

Any member of the public is welcome to attend and provide comment. This agenda is for public notice purposes only. Complete applications are included in the Columbia City Landmark District records available to the public BY APPOINTMENT at 700 Fifth Avenue, Seattle Municipal Tower, Suite 1700. Staff reserves the right to alter the order of the agenda. The assigned time is approximate.

010510.1 CERTIFICATE OF APPROVAL

010510.11 Spice Room
4909 Rainier Ave. S.
Applicant: Rishi Puri, business owner

Proposed exterior lighting and revision to business identification sign proposal.

010510.2 COMMITTEE BUSINESS

Issued: December 29, 2009

Rebecca Frestedt
Board Coordinator
206-684-0226

Note: Other agencies that may have jurisdiction over these proposals include, but are not limited to, the Department of Planning and Development, the Seattle Department of Transportation, the Seattle-King County Health Department, the Washington State Liquor Control Board and the national park Service, U.S. Department of the Interior. Meetings of the Columbia City Application Review Committee are open to the public. Testimony on matters being considered may be presented at the meeting or by submission of written statements to the Historic Preservation Program, 17th Floor, PO Box 94649, 700 Fifth Avenue, Seattle, WA 98124-4649, prior to the meeting. Authority of the Board is vested by SMC 25.12 and SMC 25.20. Accommodations for persons with disabilities will be provided upon request. Please call 206-684-0226 immediately upon receipt of this agenda to make arrangements.

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**Administered by The Historic Preservation Program
The Seattle Department of Neighborhoods**

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